

HCCES MEMBERSHIP

Regular Club Membership

- ❖ Attend monthly meetings
- ❖ Participate in club and county activities
- ❖ Receive newsletters and information about programs
- ❖ Leadership opportunities
- ❖ Awards and recognition
- ❖ Community Support

Associate Membership

The Hardin County Extension Homemakers Association offers an associate membership to individuals who are unable to attend a regular club meeting. Dues are \$10.00

Associate members enjoy the privilege of regular Extension Homemaker Club membership, including area and state affiliation.

PLUS ...

- ❖ Notification of special county and area activities.
- ❖ 8 yearly lessons mailed directly to you.
- ❖ Opportunities to participate in county wide Extension Homemaker activities.
- ❖ Receive county newsletters listing all programs pertaining to Family and Consumer Sciences.
- ❖ Eligible to join any of our special interest clubs—Wellness, Quilt Clubs, etc.

Revised 5/2/2011

EXTENSION HOMEMAKERS

What is Extension Homemakers? The primary objective of the Homemaker Association is to carry out an informal education program. Homemakers are your friends, relatives, and neighbors. We keep up-to-date on what's happening in our community, our county, our nation and our world.



HARDIN COUNTY COOPERATIVE EXTENSION SERVICE SERVING YOU!

The Hardin County Cooperative Extension Service is a partnership between the University of Kentucky, the U.S. Department of Agriculture, and Hardin County Government. The Hardin County Extension Service professional staff is ready to answer questions and address concerns about issues important to you.



UK COOPERATIVE EXTENSION SERVICE University of Kentucky – College of Agriculture

County Officers:

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Teran Ransom
County Extension Agent for
Family Consumer Sciences



Agriculture & Natural Resources • Family & Consumer Sciences • 4-H/Youth Development • Community & Economic Development

Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, sex, religion, disability, or national origin.

UNIVERSITY OF KENTUCKY, KENTUCKY STATE UNIVERSITY,
U.S. DEPARTMENT OF AGRICULTURE, AND KENTUCKY COUNTIES,
COOPERATING

Hardin County

Extension Homemaker's Association

Membership Application

Homemaker's

"Rockin

to the

Beat"



Hardin County Homemakers

We are more than you think!

ENROLLMENT FORM
for
Hardin County Extension Homemakers Association

Name _____

Address _____

TWO TYPES OF MEMBERSHIP: Regular Club Member Associate Member (enclose \$10.00 for dues).

Phone: Home () _____ Work () _____

Cell () _____ E-Mail _____

Circle Age Group: 15-19 20-24 25-34 25-44 45-54 55-64 65-74 75+

Ethnic Background (optional—circle one): White Black Hispanic Asian Other

Gender (please circle): Female Male

Number of years in club membership (please circle one):

Less than 2 yrs. 2-5 yrs. 6-19 yrs. 11-15 yrs. 16-20 yrs.
21-35 yrs. 36-49 yrs. 50yrs. +

I, (print full name) _____ hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to use and/or to supervise others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: _____ Date: _____

The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of people we serve. The information you supply is voluntary. *Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, age, gender, religion, disability, or national origin.*

LOOK WHAT'S COMING UP!!
Following are the lessons for the **2011-2012** year for the Hardin County Homemakers. We will also have several **"special interest"** lessons, trips, and other events during the year. Hope you will join us!!



EDUCATIONAL LESSONS
2011-2012

- September**— "Meats 101"
- October**— "Meditation, Breathing & Stretching Exercise for Stress Release & Flexibility"
- November** - "The Extreme Holiday Recipe Makeover"
- January**— "Fashion Trends- Color Charting for 2012" (Mail Out)
- February**— "Fish Cookery"— Video provided—Each county responsible for training
- March**- "Shake Down on Sodium -Salt overload"
- April**- "Saving Water & Energy in Your Home and Garden"
- May**- "Edible Arrangements"



Any club would love for you to join them. Plan to come and learn while we have fun together.

HARDIN COUNTY HOMEMAKER'S CLUB MEETING DATES

- Appliqué Sew Fun 3rd Wed - 10:00 a.m.
- Bluegrass.....3rd Tues - 12:00 p.m.
- Cecilia 3rd Tues - 10:00 a.m.
- Country Critters 2nd Mon - 6:00 p.m.
- Dixie 3rd Wed - 11:00 a.m.
- Glendale.....2nd Tues - 10:00 a.m.
- Goldenrod.....2nd Tues - 10:00 a.m.
- Longview 2nd Wed - 10:00 a.m.
- Radcliff..... 2nd Wed - 10:00 a.m.
- Rineyville..... 4th Tues- 7:00 p.m.
- Stitchers.....Last Wed of month - 6:30 p.m.
- Town & Country.....3rd Wed- 11:30 a.m.
- Upton..... 2nd Tues - 7:00 p.m.
- Vine Grove.....3rd Thurs-7:00 p.m.
- West Point 3rd Wed- 1:00 p.m.
- White Mills 3rd Wed- 10:00 a.m.

Please call for a location nearest you.



2010-2011 Special Programs

- Cultural Arts Competition
- International Day
- Extension Craft Bazaar
- Annual Homemaker Picnic



Visit us on the WEB!

www.ca.ukv.edu/hardin